



|                      |           |  |           |  |             |  |  |  |
|----------------------|-----------|--|-----------|--|-------------|--|--|--|
| <b>Date of Birth</b> | <b>DD</b> |  | <b>MM</b> |  | <b>YYYY</b> |  |  |  |
|                      |           |  |           |  |             |  |  |  |
|                      |           |  |           |  |             |  |  |  |

|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>NIC No:</b>                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Passport No: (If relevant)</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**PART B - EDUCATIONAL QUALIFICATIONS**

**1. EDUCATIONAL QUALIFICATIONS (Attach Copies of Certificate)**

**1.1 GCE (O/L)**

| <b>GCE (O/L) YEAR:</b> |              |
|------------------------|--------------|
| <b>Subjects</b>        | <b>Grade</b> |
| 1.                     |              |
| 2.                     |              |
| 3.                     |              |
| 4.                     |              |
| 5.                     |              |
| 6.                     |              |
| 7.                     |              |
| 8.                     |              |
| 9.                     |              |
| 10.                    |              |

**1.2 GCE (A/L)**

| <b>GCE (A/L) YEAR:</b> |              |
|------------------------|--------------|
| <b>Subjects</b>        | <b>Grade</b> |
| 1.                     |              |
| 2.                     |              |
| 3.                     |              |
| 4.                     |              |

**2. OTER QUALIFICATIONS (Attach Certificates and Relevant Documents)**

| <b>Institution</b> | <b>Course Duration</b> | <b>Field of Study/ Training</b> | <b>Qualification</b> |
|--------------------|------------------------|---------------------------------|----------------------|
| 1.                 |                        |                                 |                      |
| 2.                 |                        |                                 |                      |
| 3.                 |                        |                                 |                      |

**3. WORK EXPERIENCE**

| <b>Organization</b> | <b>From</b> | <b>To</b> | <b>Position</b> | <b>Nature of Work</b> |
|---------------------|-------------|-----------|-----------------|-----------------------|
| 1.                  |             |           |                 |                       |
| 2.                  |             |           |                 |                       |
| 3.                  |             |           |                 |                       |
| 4.                  |             |           |                 |                       |

**4. SELF ASSESSMENT OF LANGUAGE PROFICIENCY**

|                    |           |      |      |      |
|--------------------|-----------|------|------|------|
| <b>4.1 Sinhala</b> | Very good | Good | Fair | Weak |
| Reading            |           |      |      |      |
| Writing            |           |      |      |      |
| Conversation       |           |      |      |      |

|                    |           |      |      |      |
|--------------------|-----------|------|------|------|
| <b>4.2 English</b> | Very good | Good | Fair | Weak |
| Reading            |           |      |      |      |
| Writing            |           |      |      |      |
| Conversation       |           |      |      |      |

|                           |           |      |      |      |
|---------------------------|-----------|------|------|------|
| <b>4.3 Other</b><br>..... | Very good | Good | Fair | Weak |
| Reading                   |           |      |      |      |
| Writing                   |           |      |      |      |
| Conversation              |           |      |      |      |

**5. FINANCIAL ASSISTANCE**

|   | <b>Self-Funded</b> | <b>Sponsored</b> | <b>Grant</b> | <b>Other (Specify)</b> |
|---|--------------------|------------------|--------------|------------------------|
| How do you plan to finance your Certificate Course? |                    |                  |              |                        |
| If Sponsored – by whom?                             |                    |                  |              |                        |
| If Grant, give Grant name, total amount             |                    |                  |              |                        |
| If other – indicate                                 |                    |                  |              |                        |

**6. BRIEFLY DESCRIBE YOUR REASONS FOR WISHING TO ENROLL IN THE CERTIFICATE COURSE IN ENGLISH (Include your personal / career interest)**

**7. GIVE NAMES AND CONTACT DETAILS OF REFEREES**

|    |    |
|----|----|
| 1. | 2. |
|----|----|

I certify that the above information is true and correct, I understand that misrepresentation in the application will cause the rejection of application or revoking acceptance for admission at any stage.

Date.....

.....

**Signature of Applicant**